

PACIFIC UNION RECORDER



"Then they that feared the Lord spake one to another."

VOL. 43

ANGWIN, CALIFORNIA, MARCH 29, 1944

NO. 35

Unity Through Loyalty



Unity and loyalty are two most important and precious treasures of the Christian life. Without these two foundation stones the church would inevitably crumble. Facing, as a world, a time of supreme crisis among the nations, brought on by disunity and disloyalty, it is well that we examine their relationship and analyze their content.

Unity is dependent upon loyalty. Without it unity cannot exist either in church or in state.

What is loyalty? Loyalty is allegiance, fealty. It is in a sense unselfishness, a readiness to consider first the good of the other. Yet this unselfishness, this self-abnegation is not incompatible with that one sentence which sums it all up:

"To thine own self be true, and it must follow, as the night the day, thou canst not then be false to any man."

Loyalty is at the foundation of individual success, domestic success, corporate success, national success, religious success, the success of the home, the school, and a real true friendship.

What gives a great army power? Loyalty of every soldier to his superior.

What contributed primarily to the collapse of France, Poland, and many other countries? The sowing of seeds of distrust and disloyalty.

Disloyalty disintegrates, disloyalty dissolves, conjures up treachery, double-dealing, stabbing in the back—it is the weapon of the assassin. What a pity if those calling themselves Christians ever join such company!

The foulest, the most execrated, the most hated name in all history, sacred or profane, is that of Judas Iscariot—made such by disloyalty. From the moment that disloyal, treacherous follower betrayed his Master, the name "Judas" has been synonymous with all that is loathsome, detestable, and despicable.

Loyalty embodies faithfulness, steadfastness, trustworthiness, dependability, confidence. Loyalty is service plus; not always so easy to define, but easy to detect.

Is it not time now to do our full part to stop the leaks in the church's dikes of unity and loyalty for the sake of Christ and His supreme triumph?

LOUIS K. DICKSON.

Pacific Union Recorder

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C. L. BAUER Editor
OPAL STONE Assistant Editor
LOUIS K. DICKSON Assistant Editor

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Summer Quarter at Pacific Union College

Registration for the Summer Quarter of twelve weeks will be held on Tuesday, June 13, and instruction will begin on Wednesday, the 14th. The quarter will close on Friday, September 1.

Some courses will be offered for six weeks and some for twelve weeks. Credit will be given for the first half of most of the twelve-week courses. Full work will be sixteen quarter hours for the twelve weeks.

Anyone who has not received a preliminary announcement should write for one or send a list of the courses he would like to take and should state whether he prefers to have the course during the first or the second six-week period. This information in advance will aid the director in arranging the summer schedule. Address Dr. G. F. Wolfkill, Director of the Summer Session, Angwin, Calif.

Summer Session in the Preparatory Department

The summer school courses to be offered on the secondary level at the College Preparatory School will be determined by the demand. Those interested in taking summer school studies in grades nine to twelve should inform the principal concerning the subject they would like to take. Address Principal J. E. Young, College Preparatory School, Angwin, Calif.

La Sierra College

1944 Summer Session

The La Sierra College bulletin for the summer semester is now available. Those wishing information concerning the courses offered during the summer should write to Dean K. J. Reynolds, La Sierra College, Arlington, California.

The 1944 summer session at La Sierra constitutes a full semester of work, that is, sixteen semester credit hours can be earned in the two sessions, eight hours each session. To make this possible, class hours will be doubled and some Sunday classes will be scheduled. In the academy, it will be possible to earn a full unit of credit in each of the two sessions. Plan now to accelerate your education by starting your education at La Sierra on June 4.

College Day

On Thursday, March 16, over two hundred academy seniors visited the La Sierra College campus on their annual Senior Day. The senior classes from Arizona, Glendale, Lynwood, San Diego, Loma Linda, La Sierra and the Pomona Junior Academy were guests of the college. A special chapel program was arranged in which the various curricula of the college were presented by college students from these respective departments. After chapel it was very gratifying to see the interest manifested by the seniors in the various courses of study which they plan to enter upon graduation from the academy. The afternoon was spent in visiting the different departments of the college, including a special physical education demonstration in College Hall.

Union President Speaks

The College church greatly appreciated the stirring message brought to us by Elder L. K. Dickson, on the challenge of the great South American continent as a mission field. A number of the young people of the college expressed their willingness and desire to dedicate their lives and their talents to this great field after hearing the appeal for workers.

Sabbath afternoon Elder Dickson spoke to the Ministerial Fellowship of

the college on "The Call to the Ministry."

La Sierra College Ministerial Fellowship

Every ministerial student has the privilege of joining the Ministerial Fellowship, the La Sierra College Club of Theological students. It is everything the word "Fellowship" implies. Here are young men who help one another, pray with one another, counsel one another, support and direct one another along this glorious highway as they march shoulder to shoulder.

Evangelism Training

The ministerial student at La Sierra College has the privilege of actually engaging in evangelistic work while in school. The college is fortunate in being located near enough to surrounding communities to make possible the holding of many student efforts.

The Evangelism Department owns a modern portable tabernacle, well equipped, as well as other materials for use in halls and other places of meeting and for use in giving Bible studies.

If God is calling you to the ministry, plan to take your theological course at La Sierra College this spring.

Lyceum Programs

The Social Activities committee of the college under the able chairmanship of Prof. Walter Crandall have brought to the college this year in their Lyceum programs many outstanding concerts. One of these was the program given March 18 by the well known musicians Eudice Shapiro, violinist, and Frances Mullen at the piano.

Please Note

Inquiries with regard to the Wabash Valley Sanitarium come to the Indiana Conference from various quarters. We had supposed that it was understood that the Wabash Valley Sanitarium had been sold and is being operated as a private institution. It is no longer operated by the Seventh-day Adventist denomination.

S. E. WIGHT,
President Indiana Conference.

Central California

W. A. NELSON, Pres. S. DONALDSON, Sec.
Telephone Columbia 5166
435 North Third St., San Jose, Calif.

Biennial Session

Very encouraging was the opening of our biennial conference session in the Fresno church, Wednesday, March 15, when at 4:00 o'clock when the session was called to order, 397 delegates responded to the roll-call. Those present in addition to the delegates cause us to presume that between 450 and 500 were present at the opening of the session.

Six new churches were accepted into the sisterhood of churches. They were as follows:

Reedley—July 4, 1943

Waterford—September 26, 1942

Fresno West Side (colored)—November 28, 1942

Oakhurst—December 26, 1942

Bakersfield Berean (colored)—September 25, 1943

Groveland—March 1, 1944

Elder F. H. Jenkins presented the Fresno West Side church; Brother Richard E. Berry the Bakersfield Berean; Elder W. A. Nelson, Reedley; Elder L. S. Melendy, Waterford and Groveland churches; and Brother Stanley Hiten the Oakhurst church.

A representative nominating committee unanimously reported favorably on W. A. Nelson, president; Scott Donaldson, secretary-treasurer; W. L. Avery, educational superintendent; W. F. Van Atta, Book and Bible House secretary; Miss Agnes Kezer, Sabbath school and medical; Walter Lind, home missionary, radio and temperance secretary, and A. G. Sutton, field missionary secretary. The nominating committee referred the filling of the Missionary Volunteer Department, left vacant by the leaving of Elder C. H. Lauda who has accepted the call of the Southern Union, to the incoming executive committee composed of W. A. Nelson, Scott Donaldson, W. L. Avery, R. I. Larson, R. C. Baker, R. A. Smithwick, Donald Darst, G. R. West, I. J. Woodman.

The high-light of the meeting was the report of Elder L. K. Dickson of his itinerary through South America in the interest of the work.

Following Elder Dickson's interesting report, in a very solemn ceremony,

Brother A. G. Sutton was set apart to the gospel ministry. Elder Frederick Griggs offered the consecration prayer; Elder L. K. Dickson gave the charge and Elder W. A. Nelson welcomed Brother Sutton to the fellowship of the ministry.

Those present from the General Conference were Elder R. G. Strickland and Elder Frederick Griggs. The Pacific Union Conference was well represented by Elders L. K. Dickson, C. L. Bauer, R. R. Breitigam, A. C. Nelson, Eric B. Hare, F. G. Ashbaugh, and H. W. Vollmer.

Each report rendered was well received and appreciated, and a sweet spirit of brotherhood pervaded the entire meeting. SCOTT DONALDSON.

Farewell

It has been a real pleasure for Mrs. Lauda, Caris, Jr., and me to be associated with you wonderful people here in Central California Conference the past three years. Really, these years have been the happiest years of our lives, and we shall never forget the many kindnesses shown us, and the wonderful cooperation we have received from all our conference officials, workers, church officers, the young people and the boys and girls of this conference.

It has been thrilling to visit with you in your churches, in your homes, in your schools, at camp meetings and at Wawona, and we have shed tears of joy as we have seen your boys and girls and youth accept Christ as their personal Savior, and being baptized into the faith.

During these three years we have stressed strongly the Missionary Volunteer Aim: "The Advent Message to All the World in This Generation," and truly, the promoting of this aim has come from the depth of our hearts, and now we feel that we must practice what we have been preaching and push forward the Advent message in a greater field of activity for the Master.

Personally, we would be most pleased should the Lord see light in our working together again in the interest of His work. The memories of our association and work with you believers will always stay in our minds, and we leave you with a prayer that God will richly bless every one of you, and that we will have the privilege of joining hands

in the earth made new, where we will never say "Good-bye."

We would appreciate hearing from you. Our new address will be: 437 E. Ponce de Leon Avenue, Decatur, Georgia. C. H. LAUDA.

Elder and Mrs. Lauda Leave

It was with mingled feelings that we said "Good-bye" to our friends and fellowworkers, Elder and Mrs. Caris H. Lauda and Caris, Jr. Elder Lauda is accepting the call from the Southern Union to take over the work of union Missionary Volunteer secretary, with headquarters at Atlanta, Georgia.

God has greatly blessed the work of Elder and Mrs. Lauda as they have carried on an extensive program of youth evangelism in this conference. We have all learned to love them, and our hearts are made sad to see them go, but in their leaving we are happy that the Lord has opened the way for them to enter upon an even wider field of service.

Our prayers go with them as they take up their work in the Southland, and pray that God will continue to bless them abundantly in the salvation of the youth of that section.

W. A. NELSON.

Welcome

Elder and Mrs. A. C. Lien

While we bid some workers farewell we are glad that we can welcome others to unite from time to time with our working force. Just now we welcome Elder and Mrs. A. C. Lien and their four-months' old son who come to us from Jackson, Mississippi, where Elder Lien served as pastor. Brother and Sister Lien are seeking a house at Dinuba where he will serve as pastor and district leader. We are happy that they are associated with us here, and believe that the Lord will richly bless them in their ministry.

W. A. NELSON.

Nevada-Utah

N. C. PETERSEN, Pres. E. A. SCHMIDT, Sec.
P.O. Box 139, Sugarhouse Station
Salt Lake City 5, Utah

Newsettes

Sabbath afternoon, March 18, marked a successful beginning for the Missionary Volunteers of the Salt Lake City church. The program consisted of

Your Doctor



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Dr. Thomas Parran, Surgeon General of the United States Public Health Service, said in an article written for **LIFE AND HEALTH**, "The most adequate health safeguarding will come only through personal interest and effort." For nearly sixty years **LIFE AND HEALTH** has been making this "personal interest and effort" more effective by telling in language that can be understood by the layman how to live to keep well and how to cooperate with the doctor in times of illness.

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7 HERE was a time when "The doctor is busy" meant only that someone was ahead of you in the appointment list; now it may mean that he is giving his time and talents to mend the bodies of sons, husbands, brothers, and fathers broken on the battlefield. Once you waited impatiently for your turn in the doctor's office; now you are glad if he can minister in time to save the life of somebody's loved one—glad that you can help carry the load by keeping yourself and those for whom you are responsible in good health. This may be your most important contribution to the war effort.

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brief talks concerning the Pioneers of Seventh-day Adventists. A number of service men from the surrounding camps were present and took part in the program. Pfc. Charles Smith has been chosen as leader of this newly organized society.

Following the young people's meeting, a short baptismal service was conducted by Elder W. M. Adams, Jr. As a result of the Ogden effort, two more precious souls took their final step in following their Master in baptism. We are happy and thankful for these new believers who have come out of darkness to follow their Saviour.

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A Colporteur Thirteen Years

Thirteen years ago I responded to the call to enter the literature ministry. I am very glad that the Lord has given me courage to continue as a colporteur evangelist throughout all these years even though at times it was a bit difficult. I take courage as I begin my fourteenth year as a colporteur evangelist because I know the harvest is truly ripe and laborers are few. I want to be a faithful worker till the Master says, "Well done."

Volume 6, page 340, describes my sentiments very clearly, "Careless spectators may not appreciate your work or see its importance. They may think it a losing business, a life of thankless labor and self-sacrifice. But the servant of Jesus sees it in the light shining from the cross. His sacrifices appear small in comparison with those of the blessed Master, and he is glad to follow in His steps. The success of his labor affords him the purest joy, and is the richest recompense for a life of patient toil."

I am wondering if someone who reads this that might want to join our colporteur ranks in this needy mission field. I will be glad to join Brother Henderson, our field missionary secretary, in personally helping and training any who wish to volunteer.

Last year our field, Nevada-Utah, led all North America in deliveries per hour. Don't you want to help us finish the work in this field? Your letter will be appreciated. KENNETH W. SMITH.

—o—

Colporteur Highlights

The other day I met a woman who asked me if I was a Seventh-day Adventist. I informed her I was, and she was so glad to see me and wanted some of our literature, although she said she

could buy but little at a time because her husband was very bitter against Seventh-day Adventists. I sold her one volume of "Bible Pictures and Stories" and told her I would call and take her to service at chapel the next Sabbath, which I did. She had been here since November and had not known that there were any other Adventists in town. She has been a member for only one year, and was delighted to have a fellow believer call on her. It gives me much joy to make such acquaintances through the book work.

MRS. MARY A. LEACH.

An average of \$9.50 per hour in orders over a period of several weeks is something to be thankful for, isn't it? That is what I found at Wendover this week when I checked over the record of Sister Mary A. Leach. Here is the report: Hours, 63; Orders, \$597.60; Deliveries, \$399.40; Cash collected, \$453. As Sister Leach is busy all day caring for her grandchildren, she has only an hour or two in the evening for colporteaing, but hasn't she made excellent use of that time? Now that she has covered Wendover selling "Bible Pictures and Stories" and has made many friends, she plans to go over the town again with some other book. We wish we had some more grandmothers who would join our colporteur force, and do the kind of work that Sister Leach is doing. W. P. HENDERSON.

Southern California

LLOYD E. BIGGS, Pres. CHAS. J. NAGELE, Sec.
9707 Magnolia Ave., Telephone Riverside 9012
Mail Address, Box 584, Arlington, Calif.

Camp Meeting

A number of our people are inquiring with reference to our camp meeting this year. As far as we know now our camp meeting will be held at Lynwood August 11-20. Last year we had the camp meeting in June, but we have decided to have it in August this year. One reason for the change from June to August is that it would be very difficult for us, this year, to get help in June to put up such a large camp. We can get more help in August and that means a great deal.

Since it does not make very much difference to our people in Southern California as to whether we have it in June or August we have decided on the latter date.

DAVID VOTH.

News Items

Sunday night, March 19, Elder Lawrence Nelson opened a series of tent meetings in Belvedere Gardens; and we are pleased to state that the tent was well filled and the audience gave good attention to the message that was presented. Brother Harold Graham had charge of the music and Brother Greiner is also assisting in the meetings.

At present we have nine evangelistic efforts going and more will be added. We urge all our brethren and sisters to support these efforts by attending as many meetings as possible, and by upholding the workers in their prayers.

Word comes from Pomona that eight persons have been baptized so far from the church effort, and there will be another baptism early in April. The interest there is good. A number of non-Adventists are attending the Sabbath morning services. DAVID VOTH.

—o—

"Be Not of Them Who Draw Back"

96, 87, 92, 80, 81, 73, 66, 66. No, that is not the reading from a fever chart. It is the figure of daily lesson study from a Sabbath school since January 1, 1944. Notice they started out well; New Year's resolutions held up fairly well all through the first month and then the enemy must have put on an attack and before the end of February they had dropped 30 below their New Year's splendid record.

And so, I began wondering how other features of our good record were holding out. Nothing of value is ever achieved without earnest effort, determination and hard work. Whether it is the daily study of our Sabbath school lesson or the daily living of Christian lives. Paul says he must press toward the mark. And he admonishes us to "Be not weary in well doing."

"The Christian life is more than many take it to be. It does not consist in mere gentleness, patience, meekness and kindness. These graces are essential but there is need of courage, force, energy and perseverance also."

Your determination to do better this year, to be more faithful in the study of your lessons and in attending Sabbath school is splendid but beware, for our resolutions "are as but ropes of sand." Let not a good beginning trick you into ending in failure. Samson,

and Saul, and Solomon all started out well but "fell out by the wayside."

A story is told of the time of the Boxer trouble in China. Over a hundred missionaries were surrounded and in danger in Shansi and this young Christian boy volunteered to get word through to the British legation at Peking so that help might come. He was told that he must make his way through the mountain passes and over steep cliffs of the Shansi mountains and he should go well shod. But no, he said he could run faster and climb better barefoot. And true, he could, but after he passed the easy road and got into the rough and rugged mountain passes, his feet became bruised and bleeding. In a few days his swollen feet made it impossible for him to run or even walk. He was compelled to give up his important mission. Many weeks later it was learned that word never got through, but it was then too late and 129 missionaries were slain.

No, petting out brings only defeat and failure. Let us remember, "In due time we shall reap if we faint not." Show your loyalty to the Sabbath school by continuing your efforts to make your school the best ever in this Centennial year and by bringing your own Christian experience to full and complete consecration. "He that endureth unto the END, the same shall be saved."

WM. J. HARRIS.

—O—

Health in School

In February a Questionnaire was sent out from the Medical Department to the 62 teachers of our 23 church schools for the purpose of obtaining an appraisal of school health conditions. More specifically it was a check on absences in our schools due to illness among the pupils.

Time was when the schools paid no attention to health. Today it is the schools' first responsibility.

Time was when it could be said of God's people, "There was not one feeble among their tribes." Ps. 105:37.

Today we find easily preventable illness laying hold of us on every side. Even our youth who *should be* strong and vigorous are among the victims of repeated colds, frequent attacks of flu, nasal congestions and other manifestations of weakness.

What is wrong with our program of daily living?

Is it reasonable to expect that a room

of 32 pupils should experience 151 days of absence due to illness during a six-week period?

Is it not a matter of concern to the teacher of 32 pupils when eleven of her group are missing at one time due to colds?

One teacher reports as high as 409 days absence since the beginning of school, most of which has been due to colds and flu, and states that as many as 13 of her pupils were missing at one time.

Altogether 8,028 days absence due to illness ($\frac{3}{4}$ of which was due to colds and flu) have been experienced by our boys and girls thus far this school year.

Colds *can* be prevented. But the health program of the school cannot be carried on successfully without the co-operation of the home.

A lack of warm breakfasts and nutritious lunches is not the only evil responsible for weakened resistance.

Little girls who come to school insufficiently clad are without question one answer to our problem.

I quote from "Counsels on Health," page 92.

"Another evil which custom fosters is the unequal distribution of clothing, so that while some parts of the body have more than is required, others are insufficiently clad. The feet and limbs, being remote from the vital organs, should be especially guarded from cold by abundant clothing. It is impossible to have health when the extremities are habitually cold; for if there is too little blood in them there will be too much in other portions of the body. Perfect health requires a perfect circulation; but this can not be had, while three or four times as much clothing is worn upon the body, where the vital organs are situated, as upon the feet and limbs."

Teachers as well as the school nurse shiver at the sight of little blue limbs exposed to the cold.

Mothers who have been persistent in their effort to get warm underwear and long stockings for their children report success in their determination. Even in little things the Lord will provide. However the matter of clothing a child properly is not a small one. It is of enough importance that the Lord's prophet has given definite instruction about it.

As Christian citizens are we doing our part to strengthen our physical

forces or are we going to be held in account for ignoring nature's laws—the laws of God?

Remember, dear parents, "The health should be as sacredly guarded as the character." "Education," p. 195.

The Lord will not hold us guiltless if we treat lightly His laws. It is well to consider that illness could at any time sweep through our ranks overtaking those whose resistance has been enfeebled through neglect.

"Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." 3 John 2. HELEN THOMPSON, R.N.

Southeastern California

DAVID VOTH, Pres. R. G. LEWIS, Sec.
3131 Pasadena Ave., Los Angeles 31, Calif.
Capitol 6136

Conference Session

The regular conference session held in the Santa Ana church on March 5, was a profitable and enjoyable day. Elders Frederick Griggs, R. G. Strickland, and F. C. Carricr from the General Conference were in attendance, together with Elders L. K. Dickson, C. L. Bauer, and others from the Pacific Union Conference.

Reports received from all of the departments and institutions truly brought to each one a realization that God has blessed every department of His work in the Southeastern California Conference in a mighty way. There has been a net gain of 404 members over the total of 6,817 reported two years ago, to bring our total membership to a new high of 7,221 members.

The total offering receipts during the biennial term have soared to heights heretofore unknown. The believers in Southeastern have returned to the Lord as tithe during the two years just closed \$956,111.21, or a gain of \$372,631.80 over the previous biennial term. Likewise, there has been given and solicited for missions a total of \$376,013.09 over this same period, a gain of \$106,127.27 over the previous two years. The per capita per week for missions has increased from 49c at the end of 1941 to 61½c at the close of 1943. This means that our goal of fifty-cents-per-week-per-member, as set by the General Conference for 1943, was exceeded by 11½c. In summary, the constituency of this conference have given to their Lord in

tithes and offerings, including Sabbath school offerings and solicitations for Harvest Ingathering, to support the work both at home and abroad a grand total of \$1,332,124.38 for the biennial term. Does this not prove that our Heavenly Father is faithfully carrying out His promise and is opening the windows of heaven to pour out His blessing upon His faithful people?

Reports of progress equally as stirring could be given of the work carried on by our colporteurs, the Book and Bible House, and our church schools. We can but thank God for His blessings.

The nominating committee brought in the following report for officers, departmental secretaries, and the executive committee for the conference, which was unanimously voted by the delegates assembled:

President, Lloyd E. Biggs

Secretary-Treasurer, Chas. J. Nagele

Departmental Secretaries

Educational, W. O. Baldwin

Home Missionary, Warren N. Wittenberg

Field Missionary, A. E. Van Noty

American Temperance, J. C. Nixon

Missionary Volunteer, J. C. Nixon

Religious Liberty, Lloyd E. Biggs

Home Commission, W. O. Baldwin

Medical Missionary, Warren N. Wittenberg

The selection of the Sabbath school and Radio department secretaries was referred to the incoming conference committee.

Executive Committee

Lloyd E. Biggs, Chas. J. Nagele, A. C. Larson, Dr. Sydney A. Smith, Otis A. Hudson, T. E. Bartholomew, M.D., L. R. Rasmussen, J. C. Nixon, M. B. Graybill, G. R. E. McNay, V. J. Johns.

Too much cannot be said in appreciation for the hospitality extended by the Santa Ana church in opening their building for the session, and to the ladies of the church who so graciously provided both a noon meal and a lunch in the evening for all of the delegates and friends.

The new years of the biennial term, 1944 and 1945, are before us. What the future holds in store only the Master knows, but as we draw nearer and nearer to Him we can be sure that He will add an ever-increased blessing to our endeavors to finish His work in the earth.

C. J. NAGELE.



The Spanish Work in Brawley

The accompanying picture does not do justice to the beautiful and commodious building that has been placed at our disposal in Brawley. Some months ago Dr. A. H. Foster secured the property and remodeled and renovated everything from front to back. There is a nice meeting chapel and at the rear a comfortable and pleasant apartment has been provided. Brother Antonio V. Serra and family live in the apartment and Brother Serra is carrying on an aggressive work in connection with the new chapel.

Doctor Foster has recently signified his intention of donating this property to the conference for the benefit of the Spanish work. We greatly appreciate Doctor Foster's interest and loyalty to the cause of God and we pray that many honest souls may be found and brought to a knowledge of the truth as a result of this pleasant meeting place and the labors of Brother Serra and those associated with him. We ask an interest in your prayers on behalf of the difficult task of carrying the message to the Spanish-speaking people of the Imperial Valley. LLOYD E. BIGGS.

Nurses' Training Centers

Sometimes the question is asked, "Should we not have smaller institutions where only a few patients could be more properly cared for?" There is no question in the mind of the writer but that we should have many more

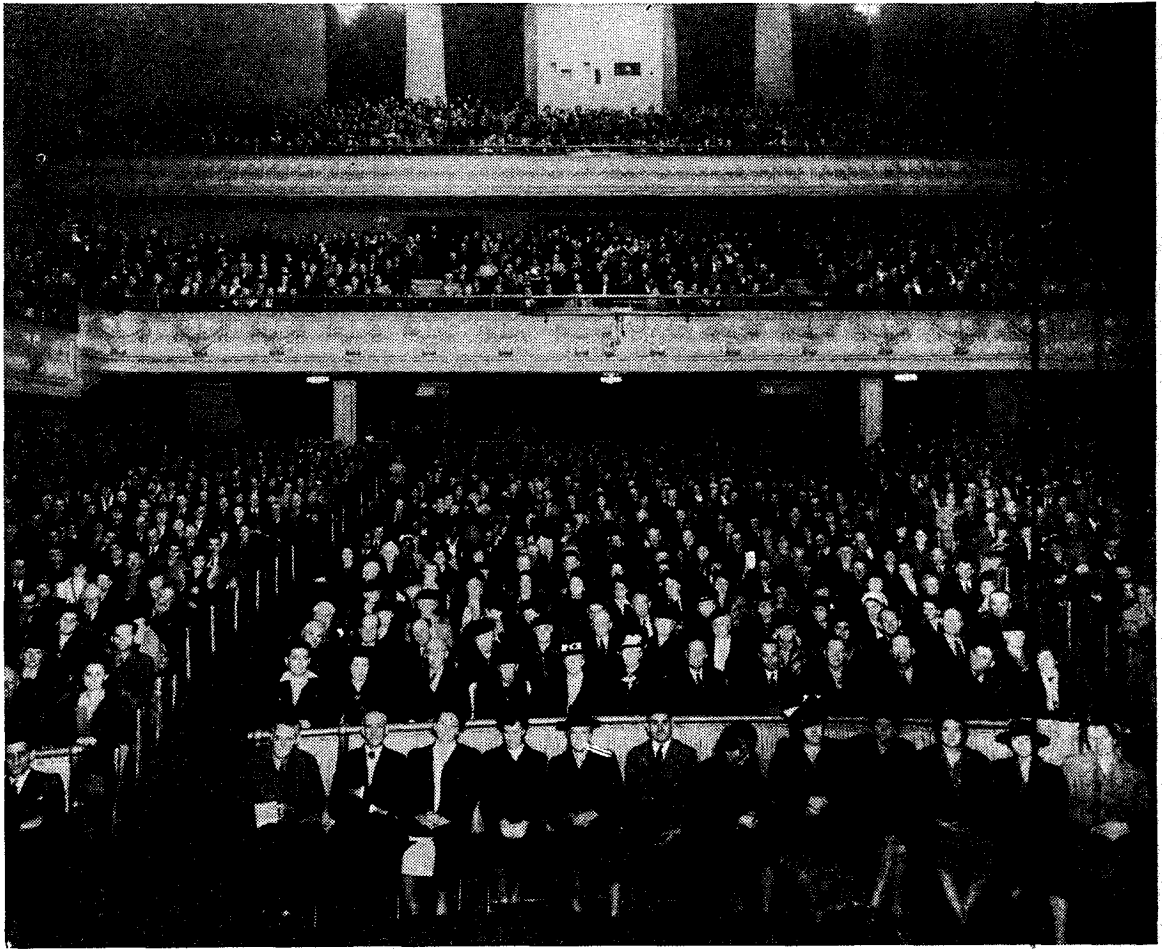
smaller sanitariums than we have. I quote from Volume 9, pages 167 and 168: "There are souls in many places who have not yet heard the message. Henceforth, medical missionary work is to be carried forward with an earnestness with which it has never yet been carried. This work is the door through which the truth is to find entrance to the large cities, and sanitariums are to be established in many places.

"Sanitarium work is one of the most successful means of reaching all classes of people. Our sanitariums are the right hand of the gospel, opening ways whereby suffering humanity may be reached with the glad tidings of healing through Christ. . . . Our sanitariums are to be schools in which instruction shall be given in medical missionary lines."

Everyone cannot start a sanitarium and make a success. There are those who have tried and failed. To be successful in any enterprise requires training. The personnel must be trained; state laws require certain training. If we would establish just one small sanitarium in every state in the Union, we would have to have a certain amount of trained personnel to carry on successfully.

It goes without saying that a small sanitarium with fifteen to twenty-five patients could not support a training school with the personnel required by law to graduate nurses who would be recognized.

It, therefore, becomes absolutely nec-



A portion of the crowd of 2,500 people gathered in the Oakland Civic Auditorium theater to hear the lectures given by the Sage brothers, evangelists in the Northern California Conference. The meetings are continuing each Sunday night, with large audiences present.

essary that in order to have many more smaller sanitariums both in the homeland and the foreign fields, we must have sanitariums large enough so that a training school with a full faculty may be maintained for nurses. This can only be done by having enough patients who pay for their care to help finance the training school.

It is the sincere desire of the Paradise Valley Sanitarium and Hospital that our training school for nurses shall be strengthened, so that many nurses may go into service in smaller institutions well equipped for their work for having been trained here at the Paradise Valley Sanitarium; and that when the Master will come, He will find many of them at their post of duty, both in the homeland and the foreign fields.

L. F. PASSEBOIS.

Northern California

W. B. OCHS, Pres. F. T. OAKES, Sec.
Telephone Kellogg 4-1710
1811 11th Ave., P.O. Box 149,
Oakland 4, Calif.

"In This Morning's Mail"

(Comments from Radio Bible School pupils)

"I pray daily that this great course of Bible study may find greater audience. Surely no other people understand the Bible prophecies so clearly. May God grant you continued success."

"I can see I am going to like this Bible course very much. Pray for me, that I may complete it and gain true understanding."

"I enjoy these lessons very much and know I'll know my Bible better and may

God help me to live it in my everyday life."

"I teach a class of adults at the Housing Center and I think these lessons may be useful to me and to them through me. I crave your prayers for the Spirit's guidance, for it is a great responsibility to handle the Word of God."

"Thanks a lot for the lessons. I have enjoyed them so much. Please pray for me that I might be led by the Holy Spirit while studying God's Word. May God bless you in your work for you are doing a good work."

News Items

The Conference session was held at the Berkeley church. There were no changes in officers or departmental
(Continued on page 16)

Radio Hours

In California

SUNDAY

Voice of Prophecy

7:00 a.m., KPRO, 1440 kc
 8:05 a.m., (Spanish) KMTR, 570 kc
 8:30 a.m., KPMC, 1600 kc
 KHSL, 1290 kc
 KXO, 1490 kc
 KIEM, 1480 kc
 KFRE, 1340 kc
 KHJ, 930 kc
 KMYC, 1080 kc
 KYOS, 1080 kc
 KDON, 1240 kc
 KVCV, 1230 kc
 KGB, 1360 kc
 KFRC, 610 kc
 KVEC, 1320 kc
 KVOE, 1490 kc
 KDB, 1490 kc

9:00 a.m.

KFBK, 1530 kc, Friendly Bible Hour
 KDGM, 1140 kc, Voice of the Hour

9:30 a.m.

KDB, 1490 kc, R. L. Klingbeil

9:45 a.m.

KYOS, 1490 kc, S.D.A. Hour

10:00 a.m.

KTKC, 940 kc, Glad Tidings

12:45 p.m.

KPMC, 1600 kc, R. A. Smithwick

1:45 p.m.

KTRB, 860, Melendys Hour of Cheer

6:00 p.m.

KFXM, 1240 kc, Voice of Prophecy

6:30 p.m.

KPAS, 1110 kc, A. H. Johns

9:00 p.m.

KLS, 1310 kc, Greek program

9:15 p.m.

KIEM, 1480 kc, Waymarks of Prophecy

9:30 p.m.

KROW, 960 kc, Quiet Hour

10:30 p.m.

KQW, 740 kc, Sage Brothers

MONDAY

2:00 p.m.

KRE, 1400 kc, Quiet Hour

6:30 p.m.

KGER, 1390 kc, Prophecy Speaks

9:30 p.m.

KPAS, 1110 kc, Life & Health
 KROW, 960 kc, Quiet Hour

TUESDAY

9:15 a.m.

KLS, 1310 kc, W. L. Hyatt

2:00 p.m.

KRE, 1400 kc, Quiet Hour

6:30 p.m.

KGER, 1390 kc, Prophecy Speaks

9:30 p.m.

KROW, 960 kc, Quiet Hour
 KPAS, 1110 kc, Spotlight Stories

10:00 p.m.

KPMC, 1600 kc, R. A. Smithwick

10:15 p.m.

KWG, 1230 kc, Voice of the Hour

WEDNESDAY

11:30 a.m.

KRE, 1400 kc, Portuguese Voice of Prophecy

2:00 p.m.

KRE, 1400 kc, Quiet Hour

6:30 p.m.

KGER, 1390 kc, Prophecy Speaks

9:15 p.m.

KGER, 1390 kc, Victory Hour

9:30 p.m.

KROW, 960 kc, Quiet Hour
 KPAS, 1110 kc, Spotlight Stories

10:15 p.m.

KWG, 1230, Voice of the Hour

THURSDAY

9:15 a.m.

KLS, 1310 kc, W. L. Hyatt

2:00 p.m.

KRE, 1400 kc, Quiet Hour

6:30 p.m.

KGER, 1390 kc, Prophecy Speaks

8:30 p.m.

KPRO, 1440 kc, I. M. Burke

9:30 p.m.

KROW, 960 kc, Quiet Hour
 KPAS, 1110 kc, Spotlight Stories

10:00 p.m.

KPMC, 1600 kc, R. A. Smithwick

FRIDAY

2:00 p.m.

KRE, 1400 kc, Quiet Hour

6:30 p.m.

KGER, 1390 kc, Prophecy Speaks

SABBATH

8:45 a.m.

KDON, 1240 kc, Heralds of Hope

11:00 a.m.

KPRO, 1440 kc, I. M. Burke
 KGER, 1390 kc, L. E. Folkenberg

11:30 a.m.

KYA, 1260 kc, S. F. Central Church

4:30 p.m.

KGER, 1390 kc, Prophecy Speaks

6:30 p.m.

KPAS, 1110 kc, Sweet Chariot Hour

In Arizona

SUNDAY

7:30 a.m.

Spanish broadcast of Voice of Prophecy,
 on all stations listed for English
 broadcast.

9:30 a.m.

Voice of Prophecy
 KWJB, 1240 kc
 KTAR, 620 kc
 KYCA, 1490 kc

KGLU, 1450 kc
 KVOA, 1290 kc
 KYUM, 1240 kc
 KCRJ, 1340 kc

WEDNESDAY

11:45 a.m.

KSUN, 1240 kc, L. D. Weber

In Utah

SUNDAY

8:00 a.m.

KOVO, 1240 kc, Ejler Jensen

9:30 a.m.

Voice of Prophecy
 KLO, 1430 kc
 KEUB, 1450 kc
 KOVO, 1240 kc

10:45 a.m.

KLO, 1430 kc } S. M. Jefferson &
 KVNU, 1230 kc } W. M. Adams, Jr.

Hawaiian Mission

SUNDAY

8:00 a.m.

KTOH, 1500 kc, Banquet Hour

8:30 a.m.

KHBC, 1230 kc, Voice of Prophecy
 KGMB, 590 kc, Voice of Prophecy

8:45 a.m.

KGU, 760 kc, Hawaiian Voice of Hope

9:00 a.m.

KGU, 760 kc, Words of Life

TUESDAY

5:00 p.m.

KTOH, 1500 kc, Ilocano Quarter Hour

SABBATH

9:00 a.m.

KGU, 760 kc, Musical Meditations

Pacific Union Conference Directory

Office: 1531 E. Wilson Ave.,
 Glendale, Calif.
 Mailing Address: Box 146
 Glendale, Calif.
 Telephones. CHapman 5-1047,
 CItrus 1-5174

President	Louis K. Dickson
Secretary-treasurer	C. L. Bauer
Auditor	James Howarth
Associate Auditor	A. R. Smith
<i>Departmental Secretaries</i>	
Education	A. C. Nelson
Field Missionary	E. M. Fishell
Missionary Volunteer	Eric B. Hare
War Service Commission and Medical Cadet Corps	F. G. Ashbaugh
Home Missionary	}
Radio	
Sabbath School	}
Medical	
Religious Liberty	}
Temperance	
	Associate, W. M. Adams



Thursday morning. Just a few minutes ago the Voice of Prophecy family was gathered in our weekly season of prayer on behalf of the many urgent requests from our listeners. We have prayer bands the other days of the week but at 8:00 a.m. Pacific War Time we gather each Thursday for a united season of intercessory prayer.

This morning about three hundred special requests were brought in. Our hearts are deeply burdened for these hundreds of requests coming in weekly:

A Catholic family had decided to follow the truth but the father is hanging between life and death with heart trouble, and they fear to tell him of their decision lest it might hasten his passing.

One of the ladies in our course writes begging for special prayer. Her husband has told her he will take her life if she is baptized. She is going right ahead with her plans for baptism. Don't forget to pray for her.

A girl up in Canada writes of her conviction of heart after studying the junior lesson on "Guarding the Avenues to the Soul." She feels that she and none of her family have been living the Christian life. She asks prayer that they will find the truth. This girl has already passed the Sabbath question.

A couple in Texas send in \$5. They had sent it to their son for Christmas. Early in February the money was returned to them, with eight letters, and notice that their son had been killed in action. They desire this money to help in carrying forward the work of God. How our hearts go out to them in their grief!

And here is a story too wonderful to be abbreviated. An influential and highly educated lady in Ohio enrolled in our course and after months of study was baptized. She is a shut-in but she determined to carry the message to others. She has carried on an extensive correspondence with other shut-

ins. One lady wrote of her new ideas of religion and said she hoped it would not come between them. I'll quote now from a letter from this lady in Ohio regarding her correspondent friend:

"I told her that I did not think it necessary for religion to come between us, and then I guess I preached her quite a sermon on the Sabbath, and do you know, she wrote back so delighted, for she was in perfect harmony on the subject and that was just what she believed, but had been afraid to mention it. She asked me to send her the Bible Course and she has promised to study it faithfully. She is not a church member but has an uncle who is an Adventist. Recently she has bought 'Bible Readings' and a Bible, but did not know the agent who sold it to her is an Adventist. She says her husband is studying the literature, too. She said she had written to her sister regarding her views on the Sabbath, but the sister never wrote her again. I am asking for her sister's address and I am going to see if I can interest her in the Bible school. Brother Richards said in his broadcast this morning that 'many are only waiting to be gathered' and I think this is one of those cases."

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"On the Wing" with Signs

As the year unfolds and world events record their thrilling story, millions are anticipating great changes that will definitely affect the future of civilization.

To Seventh-day Adventists, however, the year 1944 holds peculiar significance. Through its months we are celebrating a two-fold anniversary. It is the Centennial celebration of the great Second Advent Movement, and also the Seventieth Anniversary of the *Signs of the Times*. The first issue of the *Signs* was released from the press in Oakland, California, June 4, 1874.

For seventy long years, in uninterrupted sequence, *Signs* has been winging its flight into millions of homes with its message of hope and cheer. Through its columns literally thousands have been indoctrinated with the principles of the third angel's message, and have surrendered their hearts to the convicting power of the Spirit of God. *Signs* has registered a marvelous array of soul-winning experiences and we are encouraged to believe that, through the remaining years of time, it will make a

magnificent contribution to the finishing of the work of God in all the world.

We feel to suggest at least seven reasons why *Signs* is one of your best missionary investments during this two-fold anniversary year:

1. It is *Economical*. You can reach any individual on your prayer list for only two and one-third cents per week with its soul-saving message delivered by the postman anywhere in the United States. Only \$1.35 per name per year, or \$1.00 per year in clubs of five or more to one address.

2. It is *Orthodox*. *Signs* presents the simple, old-fashioned truths of the third angel's message.

3. It is *Up-to-Date*.

4. It is *Attractive*. In its artistry and article content *Signs* maintains standards that provide for it a popular reception everywhere.

5. It is *Convincing*.

6. It is *Hope-Inspiring*.

7. It is *Soul-Saving*.

As the *Signs* campaign progresses, you will want to take advantage of this special subscription rate provided, both for direct mailing from the office of publication to your relatives, friends, and individuals on your prayer list, and also in clubs of five or more to your home address. Single subscriptions mailed anywhere in the United States, only \$1.35; in clubs of five or more to one address, only \$1.00 each.

Utilize this invaluable soul-winning agency in your plans for larger work in soul-winning endeavor during 1944.

H. K. CHRISTMAN,
Circulation Manager.

—o—

Selective Service Cooperation

A theological student, holding a 4-D classification, and therefore exempt from military service and training, was recently called out of one of our colleges, re-classified, placed in 1-A-O, and inducted, and is today serving in the Army.

Before induction his family and himself sought the aid of the War Service Commission in an effort to set aside the 1-A-O reclassification and regain the 4-D exemption.

The Commission did not feel it could help in this effort, and did not do so.

The loss of an exempt classification and induction into the Army in this case was not the result of any violation of Selective Service regulations or prejudice, or of an injustice or unfairness

towards this ministerial student. Other ministerial students in the same college, registrants of the same board, were not disturbed. This one alone was called away from his theological training and taken into the Army. It is quite possible he may never again have the chance to proceed with his ministerial career.

And it is not the fault of Selective Service. It is his fault. Selective Service, recognizing the essentiality of the gospel ministry, and its value to the country's welfare, has made it possible for theological students to continue their training. It rightly expects them, however, not to dally about it, not to use their exempt status as an occasion to neglect their vocational training. It expects them to apply themselves diligently to their studies, acquire their training as efficiently and speedily as possible, and actually enter the important work, to begin which has been the purpose of their exemption.

Consequently, Selective Service inquires periodically into the scholastic standing of these exempt registrants to make sure they are contributing their share to the whole effort and welfare of the nation. If they are letting down there is no purpose in continuing their exemption.

In this case, on asking the dean of the college for a report on scholarship, and learning that in all classes this was below average, and had been so over a period of time, the student was notified that his case would be re-opened. It was. And he is in the Army today. Nobody did it to him. He did it to himself.

The denomination's War Service Commission has been established, not to help anyone to evade service, not to get around Selective Service regulations, but to cooperate with the government. That cooperation takes the form of furnishing helpful information so that church members may know what is required of them, what their rights are, how to obtain those rights, and how best to measure up to governmental requirements. The Commission will not lend its services to evade service, or defeat the purpose of regulations. It will exhaust all its efforts to obtain right ends, to adjust irregularities, to correct injustices, to obtain proper classification, to achieve proper recognition of the rights of conscience. It will not use its influence anywhere, any time, for

any one, in any direction, to obtain unwarranted privileges, undeserved concessions, classifications for which qualifications are lacking.

The government was fully authorized to enact the Selective Training and Service Law of 1940 and is wholly justified in applying its provisions to all citizens. Believing as we do that the source of the state's power is divine, there should be no more loyal citizens in the country in faithfully adhering to its provisions than Seventh-day Adventists. It is satisfaction to be in a position to know that our people everywhere are doing this. Only occasionally is there an exception, sometimes because of a misunderstanding. This is written in the hope of placing greater emphasis on the need of recognizing that all who have received exemptions by law or deferments by regulation should diligently carry out the purpose for which such exemptions and deferments are granted.

CARLYLE B. HAYNES.

—O—

The Setting Sun

History relates that one day Napoleon pointed to the sinking sun in the western skies and said to his generals, "There is time yet for a victory." The fierce fighting and the bloody battle had been going against him all day, and it appeared that the battle would be lost. His words cheered the drooping spirit of his men, they rushed forward with renewed courage — and gained the victory.

Thus it may be with the aged ones whose life is nearly over. They may think that it is too late in life for them to win souls to Christ. Let us take renewed courage and press forward. In the moments of the setting sun we may gain victories yet for the cause of God. "There is time yet for a victory," so long as life lasts.

N. P. NEILSEN.

OBITUARIES

ELDER F. H. WESTPHAL

Frank Henry Westphal was born near New London, Wis., Dec. 15, 1858; and died in Glendale, Calif., Feb. 24, 1944. He was married to Mary Thurstan. To this union were born a son, Carl, now medical superintendent of the River Plate Sanitarium, Argentina; and three daughters, one lying

asleep in Argentina, and the other two residing in Grants Pass, Ore. Sister Westphal died in 1931.

Brother Westphal was baptized when about 20. He attended Battle Creek College, canvassed for our first German missionary paper, and then entered the evangelistic field. He was ordained to the gospel ministry in 1883. He taught history and Bible in the German department of Union College for a time. In 1894 he was called to labor in South America, the first ordained Seventh-day Adventist minister to enter that continent. He labored in Argentina, Uruguay, and Brazil. After a furlough of three years because of ill health, he returned to South America, this time working in Chile for 16 years. He returned to the States because of the ill health of his wife. Since his return he labored in Southern California, working as long as his strength permitted.

In 1934 he was married to Dena Barr, who survives him.

It may be truly said of him that he had only one ambition, the extension of the Kingdom. He rests, but his work will continue.

ELDER G. B. STARR

George Burt Starr was born in Springfield, Ohio, Aug. 19, 1854. In 1874 he accepted Christ and joined the Congregational Church. Fired with soul-winning fervor that ever characterized his Christian life, he labored as an undenominational evangelist in 1875 and had the honor of working with Dwight L. Moody in Chicago in 1876.

When the light of present truth fell on his pathway in 1876 he embraced it wholeheartedly. At once he began to preach it, and in the following year was given a ministerial license. In 1879 he was ordained to the Seventh-day Adventist ministry, beginning an evangelistic career that lasted 65 years.

From 1884 to 1891 he was connected with the Bible school in Chicago. The next 18 years found him in Australia. There he and his first wife, Nellie Sisley-Starr, who for fifty years stood faithfully with him in his evangelistic endeavors, went with Mrs. E. G. White to help build up our denominational work. After his return to the United States he served on the Pacific Coast for a time, then was asked by the General Conference to work in the big cities of the United States and Canada. From about 1909 to 1914 he was chaplain of the Melrose Sanitarium. He came to Southern California in 1915, assisting in our institutions and conferences. Many were inspired by Elder Starr's recital of his experiences with Sister White in the earlier days of the message.

He is survived by his wife, Mrs. Olga Starr, his sister, Mrs. Mary Brayton, a nephew and a niece. Funeral services were conducted by Elders E. T. Seat, J. E. Fulton, David Voth, W. E. Barr and Wm. G. Wirth.

ELDER L. L. HUTCHINSON

Luther Leon Hutchinson was born in Sturgis, Mich., Sept. 30, 1874; and passed away near Lemoore, Calif., Feb. 17, 1944. He was baptized at the age of 19.

For 15 years he was connected with our

publishing work and for 27 years was engaged in the gospel ministry, 17 years being spent in mission fields. In 1918 he and his wife sailed for Hawaii where he was superintendent of that mission until 1926 when he was transferred to the Panama Conference. In 1930 he went to Jamaica, and later to the Bahamas where he served as superintendent until his health broke in 1935. In the years since he has been able to assist in church services until last July when his condition became serious. His hope was bright as he fell asleep to await the Saviour's call.

Besides his widow, Tressa Belvail Hutchinson, he leaves a brother, Fred Hutchinson, a sister, Mrs. Blanche Foster, and two nieces.

LOVELL—Leland Edgar Lovell was born Jan. 19, 1902, in Mankato, Minn., and met his death following an automobile accident Oct. 24, 1943. He was baptized and united with the church while attending church school in Sebastopol, Calif. In 1930 he was united in marriage with Miss Martha Turner. Besides his wife he leaves his mother, stepfather, a brother, and a sister. His life was one of service both in the church and to his fellow men, and he rests to await the call of Christ.

SMITH—Amelia Smith was born at Seymour, Ind., Oct. 1868; and died in Glendale, Calif., Aug. 29, 1943. She was married to Leon A. Smith in 1893. Following their marriage they went to London, England, and later to many of the large cities of the Eastern United States. They came to Glendale in 1922 and there her last years were spent. She was a Christian and a believer in the Advent message from her youth. She is survived by her husband, who for many years was connected with our publishing work, a son, two daughters, other relatives and a host of friends.

SECKLES—Irma Ruth Seckles was born Sept. 30, 1876, at Tyler Hill, Pa.; and died April 12, 1943, in Glendale, Calif. Sister Seckles had done much to support the work of the church—a church she so very much loved.

JONES—Hilda A. Jones was born in Westberg, Pa., June 9, 1890. She was a faithful Seventh-day Adventist and died a firm believer in the soon-coming Saviour. The last few years of her life she was an invalid. She leaves her husband and two daughters, Mrs. Geo. Bower of North Hollywood, Calif., and Mrs. Raymond Mundall of Washington, D.C.

CROUCH—Clara Winterton Crouch was born June 4, 1870, in Seward, Nebr. She passed away in San Mateo, Calif., Dec. 10, 1943. Being reared in the truth of the third angel's message, Clara Hackworth went to Battle Creek to train for missionary work. She received a teacher's certificate and taught for many years. In 1892 she married Samuel Winterton, who died in 1915. The deceased was a contributor to many of our papers and books. One of her best-known works is "Bible

Footlights." In 1923 she was married to James B. Crouch; who died in 1925. Sister Crouch is survived by her sister, Mrs. Ellen Towler of Glendale, Calif., and two sons, Lester Winterton of Mississippi and Glen Winterton of San Mateo, Calif.

WALKER—Jane Fiser Weaks Walker was born in Napoleon, Ohio, Nov. 16, 1856; and passed away at the home of her granddaughter Mrs. L. M. Hamilton, in Angwin, Calif., Feb. 7, 1944. She was married to W. T. Weaks in 1875 and shortly afterward they accepted the Advent message. The surviving children are or have been connected with the organized work. Mrs. C. B. Van Gorder served as matron in our academies and at Union College; Elder Carl E. Weaks has spent many years in the publishing work and is now with the Southern Publishing Assn.; Howard Weaks of Hartley, Ia., labored at the Review and Herald, and the Pacific Press. Sister Walker is survived by the three children, one brother, one sister, one granddaughter, and a great grandson.

KOEHLER—Julius Koehler was born April 23, 1863, in Cleveland, Ohio; and died March 7, 1944, in Hollywood, Calif. He was united in marriage to Miss Jessie E. Neal in 1890. After their marriage they were led to the truths held by Seventh-day Adventists and for fifty years were loyal and devoted members. Brother Koehler served in various capacities in Sabbath school and church, and was elder in the several churches in which he held membership. He leaves his companion of 54 years, Mrs. Jessie Koehler, his daughter, Mrs. Lillian Ressler, a son, J. Phil Koehler, three grandchildren, and one brother. We believe that his name is recorded in the Lamb's Book of Life.

LOCKRIDGE—Laura L. Lockridge was born in Springfield, Ill., Feb. 20, 1869; and peacefully fell asleep in Glendale, Calif., Sept. 25, 1943, as the last rays of the setting sun were bringing to a close the Sabbath she so loved to observe. Her hope in a soon-coming Christ never wavered.

HARRISON—Lena Viola Harrison was born at Patricksburg, Ind.; and died Oct. 12, 1943. Sister Harrison was a faithful member of the church, found much in prayer.

FORD—Baby Carolyn Elizabeth Ford was born March 13, 1943, and died June 14, 1943. She was a beautiful child, endeared to the hearts of her parents.

WILKING—Louise Wilking was born in West Prussia Jan. 1, 1857; and died Jan. 8, 1944, near Los Angeles, Calif. She was married to Christian Wilking in 1888. Brother Wilking accepted present truth in 1902 and in 1911 Sister Wilking was baptized. Brother Wilking died in 1938. Sister Wilking was blind for a number of years but she bore her affliction bravely. One son and one grandson survive.

GRISWOLD—Mrs. Rose Griswold was born March 6, 1851; and departed this life Feb.

5, 1944. Sister Griswold was baptized in 1914, uniting with the Los Angeles Central church, transferring her membership to the Huntington Park church in 1925. Our sister delighted in Bible study. She is survived by her granddaughter, Dorothy Parrish, one brother, Roscoe Manchester, other relatives and many friends.

BRAYSHAW—Lucile S. Ferris was born in Eaton Rapids, Mich., July 4, 1858; and passed away Feb. 11, 1944, in Inglewood, Calif. In 1893 she was united in marriage with M. M. Brayshaw. To this union were born three sons and three daughters, all of whom survive and mourn their loss of a faithful, kind and loving mother. Sister Brayshaw was a faithful member of the Seventh-day Adventist Church and we believe that she rests in hope of the first resurrection.

QUALLS—J. E. Qualls was born at Midletown, Id., Feb. 8, 1882; and died in Denver, Colo., Feb. 10, 1944. He accepted the Adventist faith in 1908 and in the same year was married to Grace Melrose. Surviving him are his wife, a son Byron, two brothers and two sisters.

HOOD—Harriet L. Hood was born in New York in 1853; and fell asleep in Christ Feb. 25, 1944, at National City, Calif. Forty-eight years ago she and her husband, who preceded her in death 21 years ago, accepted the third angel's message. She was faithful to the end.

YOUNG—George Washington Young was born in San Francisco, Calif., Feb. 22, 1864; and passed away in Santa Cruz, Calif., Jan. 19, 1944. He was a faithful member of the Adventist Church. Brother Young leaves to cherish his memory, his wife, two sisters and other relatives.

WATERS—Karyl Kathryn Waters, youngest daughter of Mr. and Mrs. C. F. Waters, died at Hollister, Calif., Jan. 23, 1944. Although only ten years of age she was an intelligent Christian. Her memory is cherished by her parents, two brothers and five sisters.

MCDONOUGH—Mrs. Mary Harriet McDonough of Santa Barbara, Calif., was laid to rest at Hollister, her former home, Feb. 15, 1944. She was baptized at the age of 12. Her hope in the Lord was bright to the end. She leaves her husband, infant son, her parents, Mr. and Mrs. Harry W. Graff of Watsonville, and two sisters.

MCKINLEY—Lula B. McKinley, nee Starr, was born March 9, 1876, in Spencer Co., Ky.; and fell asleep March 2, 1944, at Gaver, Calif. In early life she became a member of the Christian church and in 1935 united with the Seventh-day Adventist Church, of which she was a faithful member. Surviving are a daughter, Mrs. Lula Hatch, two grandchildren, three brothers, two sisters, and a niece. Sister McKinley sleeps in Jesus.

THOMAS—Ollie D. Thomas was born in Dallas, Tex., March 6, 1880; and died April

26, 1943, at Baldwin Park, Calif. Married to Vernon W. Thomas in 1895, her passing terminated 48 years of married life. Surviving are the husband, three sons, five daughters, 15 grandchildren; and three great-grandchildren. A consistent Christian from early life, she cast her lot with the remnant church in 1927 and was faithful to the end of life.

MERRILL—Ernest Lyon Merrill was born May 13, 1864; and passed away Jan. 8, 1944, in El Monte, Calif. Surviving are his faithful companion, Leona Spencer Merrill, whom he married in 1905; four children of his one son by his first marriage, and four great-grandchildren. Brother Merrill was a member of the El Monte church.

VOGEL—Freemie M. Reed was born Sept. 27, 1873, near St. Cloud, Minn. Here she married Wm. J. Vogel 52 years ago. About 1919 they heard the preaching of the message for this time, accepted it, and became earnest church workers. Feb. 28, 1944, she fell asleep in Jesus. Five children were born, three of whom survive: Mrs. Thelma Woodward of Tucson, Ariz., Capt. Philip Vogel, with the 47th General Hospital in the South Pacific, and Dr. Esther Vogel of Glendale, Calif.

DAWKINS—Sister Anna J. Dawkins was born at Lakefield, Ontario, Canada April 23, 1856; and passed away Feb. 18, 1944, in Pomona, Calif. In 1888 she embraced the third angel's message to which she proved herself a loyal and devoted disciple. A mother in Israel has passed. She leaves a daughter, Mrs. Ray S. Logan of Pomona, three grandsons and three great-grandsons. We are sure that she sleeps in Jesus and will come forth to immortality.

THOMSON—Randolph W. Thomson was born Jan. 16, 1862, in Shelbyville Ill.; and died in Los Angeles, Calif., Feb. 25, 1944. He was a Seventh-day Adventist through most of his life and was faithful to the end. He is survived by one son, Raymond, now in the Navy, two daughters, two sisters, and other relatives.

FRAME—James Alexander Frame was born Nov. 22, 1855, at Salesville, O.; and passed away Feb. 20, 1944, at Loma Linda, Calif. He was married to Ella Wyatt and to this union seven children were born. He became a Seventh-day Adventist in 1906, uniting with the Hamby, Texas, church. Sister Frame died 12 years ago. Three sons and two daughters survive him.

CORRAGGIO—Mrs. Pasaquale Coraggio was born March 17, 1873, in Santa Anna, Italy. Five years ago Brother and Sister Coraggio heard the third angel's message and united with the Italian church in Oakland. Sister Coraggio was a faithful child of the Lord and fell asleep in Jesus March 10, 1944, at Sanitarium, California.

GOOD—Charlotte Lillian Pond was born near Calistoga, Calif., July 19, 1856. She was graduated from San Jose State Normal

in 1878 and then taught in Napa County. She was married to James Ralph Good in 1881. He passed away two years ago. Sister Good passed away Feb. 23, 1944. Burial was in the Pond family plot in the Napa cemetery. Sister Good was the last charter member of the Napa Seventh day Adventist church. Her membership had been there since she joined in 1873. She leaves a daughter, Mrs. L. M. Snott, and a granddaughter.

DAVENPORT—Martha Ellen Tissaw Davenport was born March 10, 1870, in Brownwood, Tex.; and passed away Jan. 19, 1944. She was united in marriage to Louis Tissaw in 1887. Twelve children were born to them, eleven of whom survive. She is also survived by 34 grandchildren and 10 great-grandchildren. Her beautiful life of loving ministry will long be remembered. We confidently expect her to come forth in the first resurrection.

LAWSON—Ida Ellen Lashier-Lawson was born in Rochester, Minn., Feb. 11, 1858; and died March 1, 1944, in Stockton, Calif. She was married to Elisha Lawson in 1881 and they lived together 55 years until his death eight years ago. She was baptized at the age of 12 years and has been a faithful member. She leaves a brother, Elder Samuel Lashier of Lincoln, Nebr., a sister and a foster-sister, two sons, Harvey E. Lawson of Santa Cruz, and Walter G. Lawson a teacher at La Sierra College, a daughter, Mrs. Josie Wheeler of Stockton, Calif., 17 grandchildren and 24 great-grandchildren. Sister Lawson's hope was in the soon-coming of Jesus.

ROBINSON—Frank Hatland Robinson was born June 3, 1861, near Kilburn City, Wis.; and died at Sanitarium, Calif., Feb. 19, 1944. At an early age he was baptized and united with the Seventh day Adventist Church. He attended Battle Creek College and then entered the canvassing work where he labored faithfully in South Dakota, Canada, and Washington for 15 years. In 1891 he was married to Alice H. Beaumont. For 13 years Sister Robinson served as secretary of the South and North Dakota Conferences and her husband was the assistant secretary. Brother Robinson worked for eight years at the St. Helena Sanitarium. Thus nearly 36 years were spent in active service in the organized work of the Lord. A humble, faithful servant of the Lord has been laid to rest to await the reward of the Life-giver.

JUDY—Bert Judy was born at Cissna Park, Ill., March 31, 1889; and died at Richmond, Calif., Feb. 5, 1944. In 1932 he was baptized and united with the Auburn church; and was an earnest, active and faithful member during the rest of his life. He filled important offices in the Auburn church and was highly respected and loved. He rests in the blessed hope. His wife preceded him in death. He leaves one son, Corporal Elsworth Judy now at Lowry Field, Colo., a daughter, Catherine; two brothers, and two sisters.

GOERTZ—John J. Goertz was born in Russia in 1856; and passed away Feb. 9,

1944. In 1896 he and his wife were baptized by Elder J. W. Westphal. He is survived by three sons, four daughters, 27 grandchildren, six great-grandchildren, and one brother. We believe he sleeps in Jesus.

GOECKAL—Mrs. Frances K. Goeckel was born in Cincinnati, O., June 3, 1860; and died in Los Angeles, Calif., Feb. 12, 1944. In 1878 she was united in marriage to Adam Goeckel, and into this home eight children were born. Sister Goeckel was an intensely religious woman and about 25 years ago she became a Seventh-day Adventist, being a charter member of the Hollywood church. She leaves eight children, eight grandchildren, six great-grandchildren, other relatives and a large circle of friends.

MITTON—Hildegard Rex was born at Duff, Nebr. At an early age she was baptized into the Seventh day Adventist faith. In 1924 she and Edward Mitton were united in marriage. Two daughters were born to them. Sister Mitton is survived by her husband, two daughters, her parents, Mr. and Mrs. A. E. Sexton of Glendale, Calif., a sister, and two brothers.

WALKER—George Walker was born in Junction City, Kans., Feb. 11, 1872; and passed away in En Canto Calif., Feb. 9, 1944. Brother Walker accepted Christ in early manhood and in 1916 became a Seventh day Adventist. For some years he was an elder in the National City church and in his last years was a member of the Lemon Grove church. He cherished the hope of hearing the call of the Life-giver at Christ's coming. Surviving him are his widow, Lillie Walker, one sister and two brothers.

RINE—Iva Catlin Rine was born in Roscoe Center, Minn., Jan. 31, 1869. At the age of 20 she read herself into the third angel's message, soon after becoming a church school teacher. She was married to Elder E. W. Catlin. Two children were born to them. After the death of Elder Catlin she took up Bible work. In 1921 she was married to Prof. G. W. Rine. Her faithful and loving service endeared her to the family. She slept peacefully away Sabbath morning February 5, 1944. Her faithful life is an inspiration to all who knew her. She leaves to mourn their loss, her daughter, Mrs. Lloyd E. Biggs, her son, Rorco Catlin, her daughter by marriage, Miss Zella Rine, and two grandchildren. She rests in the blessed hope of the resurrection of the righteous dead.

BOOTH—Margaret Marie Booth was born Feb. 24, 1893, in Minneapolis, Minn.; and passed away March 17, 1944, at National City, Calif. She completed her education for teaching in Portland, Ore. In 1913 she was married to Latimer H. Booth. The Advent message was her bright hope for 26 years. Of this time, 18 years were devoted to teaching in our schools, first in Oregon and more recently in San Diego and National City, Calif. She sleeps in Jesus. Her husband, one son, and two daughters survive her.

NELSON—Hilda Carlson Nelson was born near Helsinki, Finland, July 5, 1868. She passed to her rest Feb. 28, 1944, at Sacramento, Calif. Sister Nelson was first, last, and always a Christian. Her hope was bright until the last. One daughter, Jeannette, survives.

REISWIG—Marv Reising was born in Russia May 21, 1872; and died in Lodi, Calif., March 31, 1944. In 1888 she was married to C. H. Reising, who died in 1942. Sister Reising gave her heart to the Lord in 1895 and was baptized; now she rests in Jesus. She leaves six sons, Conrad, Jake, Adam, Emil, Henry and Albert, two daughters, Mrs. Edna Zeigler and Mrs. Elsie Douse, 17 grandchildren, two brothers, and two sisters.

MERKEL—John Merkel was born in Russia Sept. 6, 1870; and died in Lodi, Calif., Jan. 24, 1944. In 1894 he was united in marriage with Dortha Shaffer. Brother Merkel served his Lord and the Adventist Church for 40 years. He was an elder of the Lodi Hilborn church at the time of his death. He rests in Jesus. His children are: Mrs. Christina Unterseher, Mrs. Katherine Steelv, Mrs. Dortha Roebuck, Jake Merkel, Sam Merkel, Dr. Abraham Merkel, Cant. Emiel Merkel, now a prisoner in the Philippine Islands; and Lt. Marie Merkel of the U.S. Army Nurses Corps.

COX—Marv Rose Cox was born in Ohio Oct. 20, 1858; and passed away in Placerville, Calif., March 6, 1944. When a young woman she gave her heart to Jesus and was ever seeking a closer walk with her God. Six children survive, Mrs. Fred Adams, Harold Ward, Ernest Ward, Mrs. Eula'ee Koehler, Leslie Ward, and Clifford Cox. There are 18 grandchildren, a great-grandchild; two sisters and one brother.

GLANTZ—George C. Glantz was born in Russia Sept. 16, 1875; and died in Sebastopol, Calif., Feb. 10, 1944. He united with the Seventh-day Adventist Church early in life and remained faithful to the end. He leaves his companion, five children, and other relatives. We believe he will come forth in the first resurrection.

SCHUH—Dorothy Lavinia Schuh was born Oct. 6, 1865, in South Wales, England. She was married to Mr. Schuh in 1902. One son was born to them. Mr. Schuh passed away in 1921. Being of a strong religious nature, Sister Schuh accepted the Seventh-day Adventist faith in the Paradise Valley Sanitarium about fifteen years ago. She leaves her son and two grandchildren.

CLARK—Mrs. Ann C. Clark was born in Nashville, Tenn., Sept. 25, 1848; and died at St. Helena, Calif., March 8, 1944. She embraced the Adventist faith in 1876 and became a charter member of the Sacramento church. Her life was a witness to the truth she loved. She rests in hope. She is survived by a son, Dr. Leslie Clark, a daughter, Mrs. Lulu Morris, six grandchildren, three great-grandchildren, and other relatives.

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER.

Advertising rate: 50 words or less, one insertion, \$1.00; two insertions, \$1.50; three, \$2.00; if run consecutively. Not more than three insertions accepted. Cash must accompany the advertisement. Real estate advertisements acceptable when referring to one specific property. The RECORDER address is Box 116, Angwin, Calif.

OPENING.—There will be an opening in my office about April 15 for either a laboratory and x-ray technician or, preferably, a graduate nurse who is familiar with routine lab work and x-ray technique. Anyone who can qualify and is interested, please write Floyd E. Neff, M. D., 1145 E. Compton Blvd., Compton, Calif. 35-2t

CARL CARLSEN, THE MOVER.—Local and long distance moving. Also crating, packing, and shipping. Phone Humboldt 3131. 3200 King St., Berkeley, Calif. 35-3t

LA SIERRA COLLEGE FARMS have openings for machine milkers, dairy-house man, irrigator and teamster. Must be free from the draft. Give particulars as to experience, age, and family status in first letter. Write to K. F. Ambs, Manager, La Sierra College, Arlington, Calif. 35-3t

WANTED.—Graduate nurse for work in doctor's office. Call, write, or phone W. R. Senseman, M.D., Lancaster Community Hospital, Lancaster, Calif. Lancaster 38. 35-3t

HAVE IMMEDIATE OPENING for good salesman to service established stores in Los Angeles area. No investment required. Age preferred, 38-45. Salary plus allowance for lunch and carfare. Los Angeles Branch of Loma Linda Food Co., 1501 De Long St., Los Angeles. Call Prospect 1383 for appointment. 35-3t

WOMAN WANTED for general housekeeping, no cooking. Must be good with children, private living quarters, with top wages and Sabbaths off. Please give full particulars. Address Mrs. Thelma L. Krieger, 544 W. 8th St., Downey, Calif. Phone Topaz 2-2745. 35-2t

SOVEX FLAVOR CONCENTRATE, nationally used, is becoming a favorite in more and more kitchens because of its pleasing flavor and high B1 content. Nine-pound pail \$9 postpaid; 14-Oz glass jar \$1.15 postpaid. Dealers write: Wendell Johnson, Rt. 2, Box 22-B, Lodi, Calif. 35-3t

FOR SALE AT LA SIERRA.—Three rentals on 80-foot lot. Two have 4 rooms and bath, hardwood floors and tile sinks; other has 3 rooms and bath. Near schools, college, store, post office and food factory. Terms, \$3,000 cash, balance small payments. Address T. B.,

Box 128, La Sierra Station, Arlington, Calif. Phone Riverside 9760M2. 35-3t

SEVENTH-DAY ADVENTIST REGISTERED NURSE wants to buy a modern bungalow in or near Loma Linda. Write Mrs. E. L. Schmidt, R.N., at 205 Victoria Dr., Modesto, Calif. 34-3t

WANTED.—Beauty operator. Will guarantee \$40 per week and commission. Florence M. Roos, 110 E. State St., Redlands, Calif. Phone 3091. 34-3t

FOR SALE.—160 acres farm land in Utah. Three-fourths fenced; well on place for irrigation. All tillable. Close to railroad. Terms if necessary. Write P.O. Box 64, Riverside, Calif., for details. 34-3t

WANTED.—36 seventh-grade "Physiology" by Belle Wood-Comstock, for classwork. Communicate at once with the Rural Rest Home, Azusa, Calif. 34-3t

MYRTLE SHUMAKER.—Please contact Mrs. C. Hershey at once. 123 So. Almansor St., Alhambra, Calif. Atlantic 24010. 34-2t

NEED to contact draft exempt man who understands something about and is interested in diversified farming in California. C. J., Box 734, Alhambra, Calif. 34-2t

WANTED.—A good projector for missionary work. Call J. R. Wilbur, Hempstead 8588, or write J. R. Wilbur, 13257 Cantara St., Van Nuys, Calif. 33-3t

POSITION WANTED by Registered nurse, single. Hospital, receptionist, clinic experience. Six years in present position as doctor's assistant, \$185. Desire vicinity Los Angeles, similar position. No bookkeeping or typing. Personal interview possible Los Angeles April 1 and 2, evenings. Excellent references. Availability certificate with 2 weeks notice. Describe position, state salary. Miss W.F.N., 551 Laurel St., Vallejo, Calif. 33-3t

HATCHING EGGS AND BABY CHICKS from our Special Pedigreed Parmenter Rhode Island Reds. Write for prices and further information. Glendale Union Academy, 700 Kimlin Drive, Glendale 6, Calif. 33-3t

WANTED.—A rubber-tired tractor, preferably Ford-Ferguson, is wanted. Would like mower attachment also. Would consider any make light rubber-tired tractor in A-1 condition. B. B. Gregory, Box 54, Crescent Mills, Calif. 33-2t

Loma Linda Sanitarium Bakery is in need of an experienced baker. State age, experience, and give references in reply. Loma Linda Bakery, Box 698, Loma Linda, Calif. 33-3t

WANTED.—Girls and middle-aged women, ages 18-45, for Cafeteria and Fountain work. When replying please give age, height, and weight. Also telephone number if you have one. The Vegetarian, 1125 Sixth Ave., San Diego, Calif. 33-3t

Our Colporteur Evangelists

E. M. FISHELL, Field Missionary Secretary

"The Lord gave the word and great was the army of them that Published it."

FOR SALE near St. Helena, Calif., five-room house, with four rooms downstairs, both sections partly furnished. Near church school and St. Helena Sanitarium. Two lots. Garage with three rooms. Beautiful view, fruit trees, nice garden. \$3,400, terms like rent. Write Mrs. L. Cantele, Walnut Creek, Calif. 34-3t

NORTHERN CALIFORNIA		
Hours	Orders	Deliveries
G. H. CARTER, <i>Field Miss. Sec.</i>		
Lenford Retzer	32	\$202.65 \$182.80
George Burg	30	200.00 200.00
I. F. Hawkins	38	194.54 110.40
Mrs. E. Griffin	62	298.36 130.78
A. W. Pierson	33	176.54 175.54
R. W. Garratt	36	159.80 159.80
Arthur Benson	37	157.40 117.70
Mrs. Ethel Johnson	20	122.15 56.90
Lynn K. Johnson	36	250.68 94.80
R. E. Griffin	33	94.35 20.40
P. V. Thomas	27	90.25 37.00
Marshall Sowder	38	84.10 173.70
Joyce Sowder	13	69.75 115.80
Tressie Caviness	55	50.15
Elizabeth Hunt	35	49.44
Connie Tuzzolino	13	41.33 41.33
Vicki Morris	2	38.55
Kathryn Adams	16	24.00 65.60
Bertie Ruppert	10	19.85 19.85
Anna Gene O'Dell	9	11.85
Ruth Miller	85	653.25 581.00
Mrs. L. A. Ross	28	322.00 96.00
LaVerne Cleveland	35	97.40 103.60
Mildred Russell	26	65.75 3.75
Mrs. G. Drake	18	46.85 47.60
Charles Flemming	13	40.52 40.52
A. Colporteur	16	30.00 22.35
Mrs. E. Duckett	3	20.10 20.10
Freda Priebe	5	10.50 10.50
Ada Laurence	20	21.75 21.75
31 Colporteurs 824 \$3,545.16 \$2,775.37		

SOUTHEASTERN CALIFORNIA		
Hours	Orders	Deliveries
A. E. VAN NOTY, <i>Field Miss. Sec.</i>		
Elsie Knebel	7	12.50 6.70
Mrs. W. Lane	12	52.00 71.00
Gladys Milton	7	40.64 45.50
Thelma Murphy	12	100.00 72.00
S. Nahorney	10	36.00 32.00
Lucille Noble	1	6.00
Wildred Osgood	11	38.20 27.70
Ella Pausmer	11	30.00 30.00
S. F. Pooley	6	6.75 6.75
Susan Robertson	11	42.50 51.00
Medical Student	19	295.25 179.50
Student	35	14.00 14.00
Student	20	25.50
Greta Wal-Dun	8	24.90 10.50
Myrtle Whitehead	25	160.20 63.00
Olice Worcester	6	40.00
F. C. Allen	30	100.75 100.75
A. Helen Beckloff	20	150.00 149.50
D. D. Dirksen	40	140.75 140.75
Lula Elliston	31	162.00 118.50
M. E. Harrison	18	105.75 105.75
M. V. Hill	35	110.00 50.50
Mrs. A. McAdoo	11	34.00 17.00
E. McGriff	35	60.35 41.25
D. Patterson	22	44.50 64.50
Worker S	22	128.50 112.20
Martin Whitehead	40	117.60 109.20
E. Worthington	11	17.50 20.70
Walter Wyatt	20	25.50 25.50
59 Colporteurs 1,264 \$4,394.82 \$3,721.13		

SOUTHERN CALIFORNIA		
Hours	Orders	Deliveries
WM. L. MILLER, <i>Field Miss. Sec.</i>		
R. Chronister	23	\$108.00 \$108.00
T. C. Carter	97	319.73 319.73
Carl Lahde	37	107.55 107.55
A. Dehart	11	117.50 117.50
Thelma McCarty	34	110.92 72.00
Frank Newland	8	36.50 36.50
Walter Noble	27	246.80 246.80
L. A. Rentschler	29	112.75 112.75
Edgardo Torres	20	51.30 51.30
Lorena Thomason	30	178.00 178.00
Lester Wells	39	58.95 58.95
Clell Thomas	20	51.00 68.00
Irene Battles	30	42.25 42.25
Lillie McJunkin	120	38.95 38.95
Ferne Williams	15	11.00 11.00
Emma Wood	11	7.85 7.85
Noah Allred	6	26.50 26.50
Walter Barber	1	23.75 23.75
L. Cochran	20	58.90 34.50
Mrs. W. G. Croft	16	57.50 43.00
Worker C	29	106.45 28.00
Worker D	30	105.50 105.50
Lucille Dirksen	4	17.50 17.50
Mrs. E. George	18	95.35 73.15
Grace Grant	6	24.50 14.50
Beatrice Hill	25	65.00 65.00
Odessa Howard	15	8.00
Mrs. J. F. John	30	16.05 16.05
Ethelyn Kangas	11	25.60 22.80
Ann Kovach	8	\$15.00

CENTRAL CALIFORNIA		
Hours	Orders	Deliveries
A. G. SUTTON, <i>Field Miss. Sec.</i>		
Nina Buckley	43	\$172.20 \$ 74.49
Ed. Schwengel	41	42.50 42.50
Joe Wazdatskey	40	156.50 66.90
C. C. Stoner	35	150.26 69.20
Wm. Arndt	32	174.25 87.30
R. E. Sanders	31	124.45 134.95
R. I. Milligan	31	168.10 179.80
Arthur Reiswig	29	145.00 202.05
George Hoffman	28	63.70 10.76
21 Colporteurs 484 \$1,877.26 \$1,898.76		

HAWAIIAN MISSION		
Hours	Orders	Deliveries
H. L. TUTTLE, <i>Field Miss. Sec.</i>		
Walter Womack	27	89.80 89.90
R. H. Anderson	27	71.70 10.10
Alice Parks	26	73.10 60.90
E. F. Sinksen	24	22.10 69.50
Miss G. Ragsdale	24	32.62 31.05
Mrs. Wm. Arndt	24	147.00 110.60
Mrs. A. Haskill	20	43.20 26.60
M. Robertson	18	30.30 18.54
V. V. Starrett	16	68.55 29.70
Mrs. E. Daily	15	67.20
Rosalie Beglau	11	66.20 13.30
Louise Stone	11	50.30 27.40
Henry Heller	7	12.30 38.30
Emily Parker	7	16.80 14.00
Mary Ferguson	32	78.16 63.02
Lillian Watkins	20	40.00 40.00
Helen M. Pickel	15	65.60 65.60
Fannie Seymour	14	22.15 22.15
Mrs. A. Schrader	10	10.50 10.50
Mrs. Blackburn	6	22.40 22.40
29 Colporteurs 664 \$2,226.94 \$1,631.41		

NEVADA-UTAH		
Hours	Orders	Deliveries
W. P. HENDERSON, <i>Field Miss. Sec.</i>		
Mary Baseman	3	\$ 24.00
George Cummins	40	50.40 50.40
Mrs. L. Dierks	18	99.00 30.50
Geo. Harvey	20	38.40 14.90
Elmer Jeffery	2	19.00
Mrs. D. Kenney	6	21.00 117.50
Mrs. A. Lancaster	6	84.80 63.00
Mrs. M. Leach	5	55.50 21.00
Wanda Pharris	21	172.20 12.00
Mrs. E. L. Sapp	14	45.50
10 Colporteurs 137 \$575.80 \$352.30		

ARIZONA		
Hours	Orders	Deliveries
C. L. WILBER, <i>Field Miss. Sec.</i>		
Calvin Dodge	32	\$ 16.20 \$ 42.75
Alvin Haining	59	90.60 104.83
Mrs. B. A. Ruback	17	71.10 29.10
W. St. Pierre	17	33.75 70.75
Gladys Meason	15	67.95
W. T. Tall	14	42.70 19.45
Carl Sims	8	17.20 17.20
Mrs. L. E. Williams	8	42.60 8.10
Mrs. W. R. French	8	28.80 28.80
Juanita Miller	3	12.00
Agnes Clute	62	81.40 81.40
A. R. Sanchez	14	180.76
8 Colporteurs 125 \$1,272.80 \$1,031.55		

TOTAL		
Hours	Orders	Deliveries
170 Colporteurs 3,759 \$14,317.13 \$12,073.33		

Northern California News

(Continued from page 8)

secretaries, with the exception of the Missionary Volunteer secretary. Elder Skinner has accepted a call to the North Pacific Union to take charge of the Missionary Volunteer work there, and the executive committee will meet soon to elect his successor.

Reports from the field indicate the final *Signs* lists for this year will be greatly increased. Previously known, as well as newly found, interests are being followed up with the *Signs*. A number of churches are doubling their number of subscriptions, some trebling them.

Ingathering supplies have been sent from the publishers and should be in the hands of the church officers. Word reaches us that some of the churches have launched their program and bands are successfully working. May 4 is the official opening date as suggested by the General Conference, but due to early camp meeting and a desire to finish the campaign previous to the meeting the way is open for churches to start. The Minute Man goal this year is \$13.03.

CAMP MEETING

Will be held in Lodi, June 8-17

Your Teacher

Your teacher has been given the nicest task ever committed to man, caring for, directing and moulding the minds of children when the mind is the most pliable, adaptable, and most easily influenced.

A teacher is a human being subject to the needs of humanity and a word of encouragement from the parents and church members occasionally is a great blessing and encouragement.

We should recognize the importance of this work and give our teachers all the help and encouragement we possibly can for they are:

"Builders of Men"

"It's wonderful for men to build,
With hammer, drill and forge,
A bridge to span the cataract
That rushes thro' the gorge,
It's wonderful to build a town
Where massive buildings tower,
Where giant engines pull and puff
And motors spin with power.

"It's wonderful to write a book,
To paint an amber sky,
To give the world those deathless things
That never fade or die;
But still more wonderful to build
The women and the men,
Who build the cities, span the floods
Or wield the brush and pen.

"More wonderful to build a soul,
To have a teacher's part
In moulding dreams and hopes that stir
The adolescent heart;
And when they win, thro' stress and strain,
More wonderful to be
The faithful teacher who can say:
'They went to school to me.'"

—A. J. Dunlap.
W. W. RUBLE.

Something New for Young and Old

For some time there has been a demand for a day by day integrated reading of the Bible and the Spirit of prophecy. At last it is made available under the title "Character Classics."

1944 calls for the reading of the gospels and "Desire of Ages." The leaflet "From Manger to Majesty" outlines daily reading. Just a few minutes a day will complete the year's assignment. The entire Bible and Conflict Series will be read at the end of four years. Busy people who realize the necessity of systematic devotional reading will be attracted to this plan immediately. Your M. V. Leader can supply you with the leaflets or write directly to the conference Missionary Volunteer Department. L. A. SKINNER.

The Future of the Voice of Prophecy

Paid for, or commercial, religious radio programs on the Mutual Broadcasting network have of late been severely criticized. This has led the Board of Directors to seriously consider their future plans in the field of religious broadcasts. A number of reports have been circulated in magazines and through other channels. These have claimed the elimination of religious broadcasts from the Mutual Network.

Inasmuch as the Voice of Prophecy broadcasts its weekly message over the Mutual System we feel that our members should be advised of our standing. We are happy to report that while some programs are being taken off the air (so far as the Mutual network is concerned) and others are to be greatly reduced in the present time permitted, the Voice of Prophecy program will in no way be

interfered with. Our standing with the Mutual Broadcasting Company is so high that we are looked upon as presenting an accepted and established program, necessary for the spiritual uplift of the nation. We have been invited to join with the officers of the Mutual System in order to counsel together on the quality of all religious programs presented by this large and influential organization.

A more aggressive plan in presenting the religious phase of radio is to be followed. In this the listening public will be closely informed in the matter of religion and invited to recognize the value of such more prominently in daily life and experience.

It would appear that greater fields of opportunity are opening. In these the Mutual Company invites us to share as they move ahead in their plans to cover the nation with the best type of program available. We have been much blessed during the past two years since we engaged in the coast-to-coast broadcast. For the prayers, the service and the gifts of our own people, and the many scores of thousands of others who have joined with us, we gratefully thank and praise the Lord.

W. G. TURNER,
North American Radio Commission.

Sunset Table

Friday March 31, 1944			
Angwin	7:32	Oakland	7:30
Arlington	7:09	San Diego	7:08
Chico	7:30	San Jose	7:29
Eureka	7:40	Phoenix	7:47
Fresno	7:20	Reno	7:22
Lodi	7:27	Salt Lake City	7:51
Los Angeles	7:13		
April 21			
Honolulu	7:25	Hilo	7:14
Friday, April 7, 1944			
Angwin	7:39	Oakland	7:37
Arlington	7:15	San Diego	7:13
Chico	7:37	San Jose	7:36
Eureka	7:48	Phoenix	7:53
Fresno	7:26	Reno	7:29
Lodi	7:33	Salt Lake City	7:59
Los Angeles	7:18		
April 28			
Honolulu	7:28	Hilo	7:17

Spirit of Prophecy Reading Program

Assignments for April 2-8

"Christ's Object Lessons

Apr. 2 301-304 (305-308)

Apr. 3 304-305 (309-311)

Apr. 4 307-309 (313-315)

Apr. 5 310-311 (315-318)

Apr. 6 311-314 (318-329)

Apr. 7 314-316 (320-322)

Apr. 8 316-319 (322-325)